

APPLICATION FOR PERMIT

Serial No. 14500

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 25 1952
Returned to applicant for correction _____
Corrected application filed _____

The undersigned John F. & Bernice E. Kincaid
Name of applicant
of Indian Creek Ranch, County of Nye,
State of Nevada (P.O. Box 55, Eureka, Nevada) hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is North Cottonwood Spring
Name of stream, lake, or other source

2. The amount of water applied for is 1/5 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
At spring in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 28, T. 15 N., R. 51 E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
whence the corner common to Sections 2 & 3 T. 14 N., R. 51 E. & Section
34 & 35 T. 15 N., R. 51 E. bears S. 36°44' E., 11,505 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

- (d) Power to be developed is _____ horsepower.
(e) Place of use At source in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 28, T. 15 N.,
R. 51 E., M.D.B.&M. Give location of place of use by legal subdivision
(f) Point of return of water to stream SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 28, T. 15 N.,
R. 51 E., M.D.B.&M. Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered 150 head of cattle
& 28 head of horses

- (h) Use will begin about Jan. 1st and end about Dec. 31st of each year.
Month Month

(i) Remarks Map filed June 19, 1948 under 12410 to support this
application.

DESCRIPTION OF PROPOSED WORKS

A seven foot diameter pool northeast of the spring will be fenced & used as storage. Water will be piped to fifteen feet of cattle troughs. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200.00
6. Estimated time required to construct works 18 months
7. Remarks

For use of applicant

, Applicant.

By /s/ John F. Kincaid
/s/ Bernice E. Kincaid

Compared DJ-AP

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby grant the same, ~~subject to the following limitations and conditions~~ on the grounds that the granting thereof would impair the value of existing rights and be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed JUN 19 1948 under 12410

WITNESS MY HAND AND SEAL this 16th day of July, 1953

State Engineer.